



# City of Richmond

July 9, 2014

**Finance and Corporate Services Department**

Finance Division

Telephone: 604-276-4218

Fax: 604-276-4162

**Attention: To All Proponents**

Dear Madame/Sir:

**Re: 5136Q Supply and Delivery of 1 (One) 4,400 Lb Stand up Model Narrow Aisle Reach Truck - Addendum One**

This Addendum includes items of clarification; forms part of the Contract Documents and shall be read, interpreted and coordinated with all other parts. Please review and consider the following information in the preparation of your Quotation:

1) PART C – REQUIREMENTS, Page 16, A1. Load capacity

**Remove:** “Lift height (minimum of 30’ (thirty) ft”

**Replace with:** “Lift height (minimum of 20’ (twenty) ft”

2) PART C – REQUIREMENTS, Page 23, G2. Mast

**Remove:** “(minimum lift height of 30’ (thirty) ft”

**Replace with:** “(minimum lift height of 20’ (twenty) ft”

3) **Remove:** Schedule of Options and Prices – Page 33

**Replace with:** The following page

## **QUESTIONS AND ANSWER:**

Q1) What is the clear open height of the receiving building ?

A1) The bay doors are 14’ (fourteen) feet high. 168” (one hundred and sixty-eight) inches high.

**Please acknowledge receipt of this addendum by submitting a signed copy with your response.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Print Name & Title**

\_\_\_\_\_  
**Date**

Yours truly,  
Daianna Panni  
*Buyer I*

### Schedule of Options and Prices

**Pricing for all available options. All options identified in Part C – Requirements shall be stated in this section. Attach additional page(s) if required.**

(Please state additional options and costs not included in base price)

| DESCRIPTION   | COST<br>(Pre-tax) |
|---|-------------------|
| I1.a. Loaner during warranty (if not N/A)                           | EA \$             |
| I2. b Loaner after warranty (if not N/A)                            | EA \$             |
| I3. Extended Warranty   | EA \$             |
| I4. Clip Pad and Hook   | EA \$             |
| I5. High frequency opportunity (fast charge) charger                | EA \$             |
| I6. Battery watering system   | EA \$             |
| <b>Total Requested Options</b>                                      | <b>\$</b>         |
| <b>Additional recommended options not listed above (list below)</b> |                   |
|   | EA \$             |
|   | EA \$             |
|   | EA \$             |