



City of Richmond

March 31st, 2014

Finance and Corporate Services Department

Finance Division

Telephone: 604-276-4218

Fax: 604-276-4162

Attention: To All Proponents

Re: 5169 EOI –Future Uses of Branscombe House – Addendum #1

This Addendum includes items of clarification; forms part of the Contract Documents and shall be read, interpreted and coordinated with all other parts. Please review and consider the following information in the preparation of your Proposals:

Information Session/Site Tour

Respondents are asked to meet on Friday, April 4th, 2014 1:00 pm at 4900 Steveston Highway. Respondents are strongly encouraged to attend this meeting as no others will be provided by the City. Maximum two (2) representatives per company.

Regards,

A handwritten signature in black ink, appearing to be "SB" or similar initials.

Sharon Bentley, SCMP

Buyer 2