

# CITY OF RICHMOND INVITATION TO TENDER

## **Contract T.2807**

### **Contract: AC Watermain Replacement, Westminster Highway from No. 3 Road to Garden City Road**

The City of Richmond invites tenders for construction work at the above-mentioned locations. Work under the Contract generally comprises:

Supply & Installation of 950 lineal metres of 300mm dia. watermain

The *Contract Documents* are available on or after Tuesday, February 14, 2006 during normal business hours at Front of House of the Richmond City Hall at:

6911 No. 3 Road, Richmond, BC, V6Y 2C1

on payment of a **non-refundable** amount of \$50.00 including GST payable to:

#### **City of Richmond**

The *Contract Documents* are available for viewing at:

Front of House, Richmond City Hall, 6911 No. 3 Road, Richmond and Vancouver Regional Construction Association, 3636 East 4th Avenue, Vancouver.

#### **Tenders are scheduled to close at:**

**Tender Closing Time:** 3:00 PM local time

**Tender Closing Date:** Tuesday, March 7, 2006 and will be opened publicly immediately thereafter in Richmond City Hall

**Tender Submission Address:** Manager – Purchasing & Risk  
Front of House, Richmond City Hall  
6911 No. 3 Road, Richmond, BC, V6Y 2C1

A valid tender consists of a submission delivered on time complete with the required Bid Bond, Undertaking of Surety and Undertaking of Liability Insurance.

The lowest or any tender will not necessarily be accepted.

Manager – Purchasing & Risk



## City of Richmond

6911 No.3 Road, Richmond, BC V6Y 2C1

Telephone (604) 276-4000

www.city.richmond.bc.ca

February 22, 2006

File: 10-6340-20-P.04408/Vol 01

**Engineering**

Telephone: 604-276-4289

Fax: 604-276-4197

TO THOSE WHO HAVE RECEIVED COPIES OF T.2807

Dear Sir/Madam:

**Re: Contract T.2807  
Addendum No. 1  
AC Watermain Replacement  
Westminster Highway - No. 3 Road to Garden City Road**

This addendum forms part of the Contract Documents and shall be read, interpreted and coordinated with all other parts. The costs of all work contained herein shall be included in the Contract Price. The following revisions supersede the information contained in the original Contract Document to the extent referenced and shall become part thereof.

Tenderers shall acknowledge receipt of this addendum by:

1. Inserting its number and date where provided for on the Form of Tender.
2. MEASUREMENT AND PAYMENT OF WORK

The Measurement of and Payment for Work are amended as follows:

- 2.1 Revise Item F-1, the last sentence of the last paragraph to say: "*Restoration of surfaces shall be included in this pay item*".
- 2.2 Revised Item F-3, the last sentence of the last paragraph to say: "*Restoration of surfaces shall be included in this pay item*".
- 2.3 Revised Item F-4, the last sentence of the last paragraph to say: "*Restoration of surfaces shall be included in this pay item*".

Yours truly,

Roeland Zwaag, P.Eng.

Project Engineer, Engineering & Public Works

March 2, 2006  
File: 10-6340-20-P.04408/Vol 01

**Engineering**  
Telephone: 604-276-4289  
Fax: 604-276-4197

TO THOSE WHO HAVE RECEIVED COPIES OF T.2807

Dear Sir/Madam:

**Re: Contract T.2807  
Addendum No. 2  
AC Watermain Replacement  
Westminster Highway - No. 3 Road to Garden City Road**

This addendum forms part of the Contract Documents and shall be read, interpreted and coordinated with all other parts. The costs of all work contained herein shall be included in the Contract Price. The following revisions supersede the information contained in the original Contract Document to the extent referenced and shall become part thereof.

Tenderers shall acknowledge receipt of this addendum by:

1. Inserting its number and date where provided for on the Form of Tender.

2. CLARIFICATION – MATERIAL SPECIFICATIONS

“Watermain to be PVC Class 150 DR18 AWWA C900 Pipe. All mainlines to be DR18 C900/RJ Cobra-Lock or CertainTeed Certa-Lok pipe.”

3. TENDER CLOSING DATE

The revised Tender Closing Date is Thursday, March 9, 2006.  
The Tender Closing Time remains at 3:00pm.

Yours truly,

Roeland Zwaag, P.Eng.  
*Project Engineer, Engineering & Public Works*