



**Business & Financial Services Department**  
Telephone: 604-276-4097  
Fax: 604-276-4162

June 2, 2010  
File: 02-0775-50-3922/Vol 01

Dear Sir/ Madame,

**Re: Addendum #1 T.3922 Watermain Replacement Program 2010 Lulu East and West**

The following change is hereby made a part of the Quote Documents as fully and wholly as if the same were fully set for the therein:

1. Delete the following Instructions to Tenderers Section 3:

**3.1**

**Tender Closing Date: Tuesday, June 15, 2010**

And replace with:

**3.1**

**Tender Closing Date: Thursday, June 17, 2010**

Yours truly,

S Dosanjh for K.Gillis  
*Buyer II - Contracting Specialist*  
*City of Richmond*