



**Business & Financial Services Department**  
Telephone: 604-276-4097  
Fax: 604-276-4162

June 7, 2010  
File: 02-0775-50-3953/Vol 01

Dear Sir/ Madame,

**Re: Addendum #5 T.3953 Supply & Installation – Filter and Main Grate Replacement at Watermania Aquatic Centre**

The following change is hereby made a part of the Quote Documents as fully and wholly as if the same were fully set for the therein:

1. Delete the following:

**1. Submission of Tenders**

1.1. Tenders must be delivered by or before:

**Tender Closing Time:** 3:00 PM local time

**Tender Closing Date:** Wednesday, June 9, 2010

and will be opened publicly immediately thereafter in Richmond City Hall.

**Tender Submission Address:** Manager, Purchasing  
Front of House, Richmond City Hall  
6911 No. 3 Road, Richmond, BC, V6Y 2C1

And replace with:

1.1. Tenders must be delivered by or before:

**Tender Closing Time:** 3:00 PM local time

**Tender Closing Date:** Wednesday, June 16, 2010

and will be opened publicly immediately thereafter in Richmond City Hall.

**Tender Submission Address:** Manager, Purchasing  
Front of House, Richmond City Hall  
6911 No. 3 Road, Richmond, BC, V6Y 2C1

2. Please note Addendum No. 6 will be issued Wednesday, June 9 prior to 10:00am.
3. Please note: the deadline for submission of questions is Wednesday, June 9 at 5:00pm.

Yours truly,

A handwritten signature in black ink, appearing to read 'S Dosanjh', written in a cursive style.

S Dosanjh  
*Buyer II - Contracting Specialist*  
*City of Richmond*