



Business & Financial Services Department
Telephone: 604-276-4097
Fax: 604-276-4162

June 22, 2010
File: 02-0775-50-3965/Vol 01

Dear Sir/ Madame,

Re: Addendum #5 T.3965 General Contractor - Expansion to Hamilton Community Centre

The following change is hereby made a part of the Tender Documents as fully and wholly as if the same were fully set for the therein:

1. Architectural Addendum 5 (Drawings)

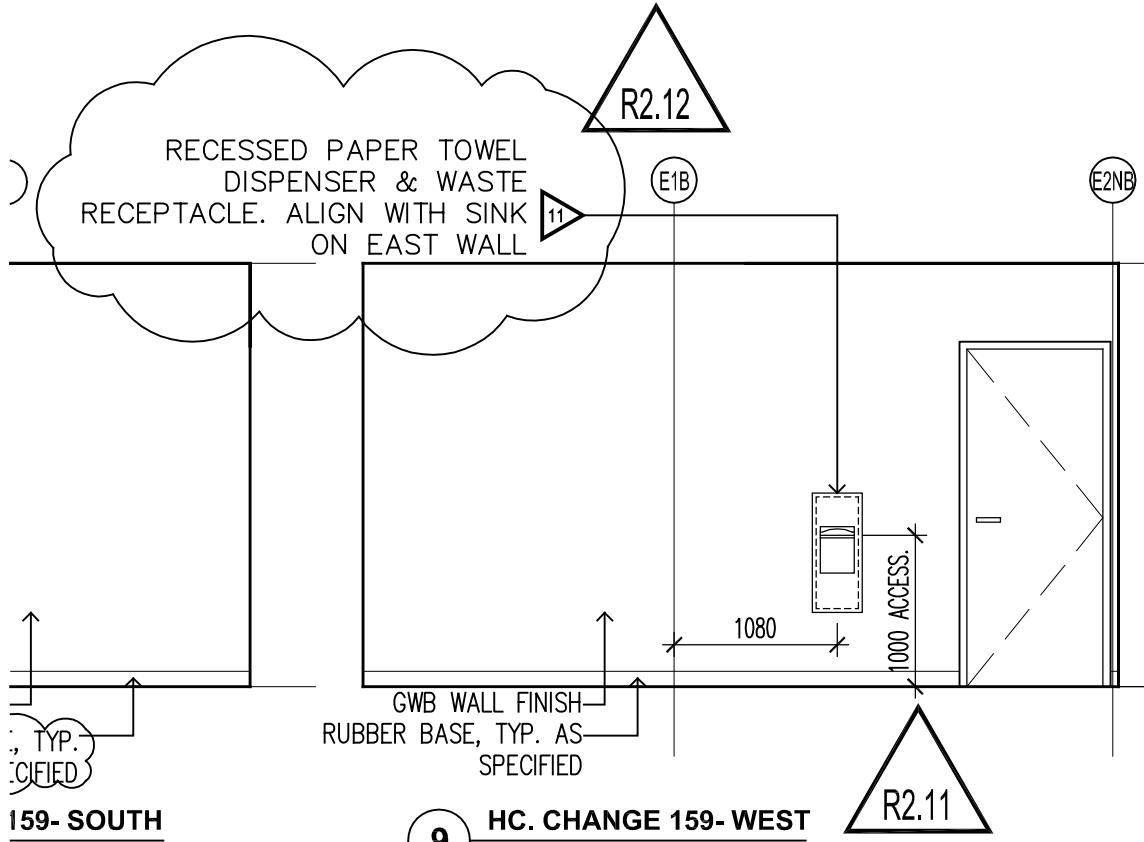
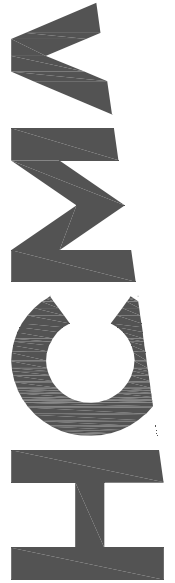
Architectural sketches not provided in Addendum #2 for the following items have been included in Addendum #5;

- | | | |
|------------|-------------|--|
| 5.1 | 2.9 | Drawing A5.01/5/6
Revise Millwork in MPR 1 /Preschool according to SK-031. |
| 5.2 | 2.10 | Drawing A5.01/5/7
Revise Countertop/ Millwork in MPR 1 /Preschool according to SK-031A. |
| 5.3 | 2.11 | Drawing A5.00/17
Delete Millwork in HC Change Room 159 according to SK-027. |
| 5.4 | 2.12 | Drawing A5.00/9/17/22/27
Locate/ identify waste receptacle / towel dispenser (previously specified in 010900 Miscellaneous Specialties) according to SK-027, SK-028, SK-029, SK-030. |

2. Structural Addendum 5

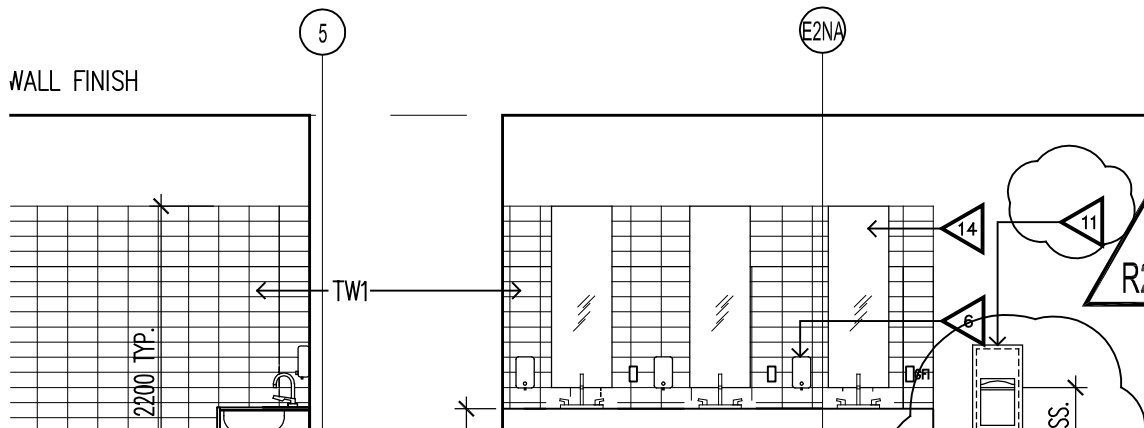
- | | |
|------------|--|
| 5.1 | Reference to Structural sketch submitted for Addendum #2 should have been 'S-ADD-2.01,' not 'S-ADD-1.01 as stated below: |
| 1.1 | Drawing S4.1
.1 Revise typical detail as per sketch S-ADD-1.01. |

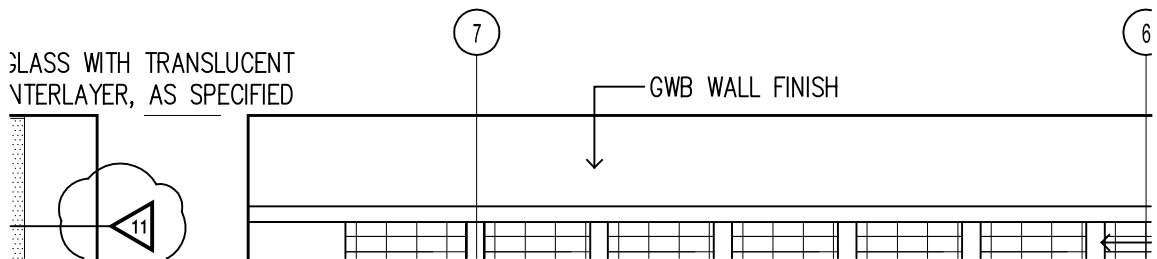
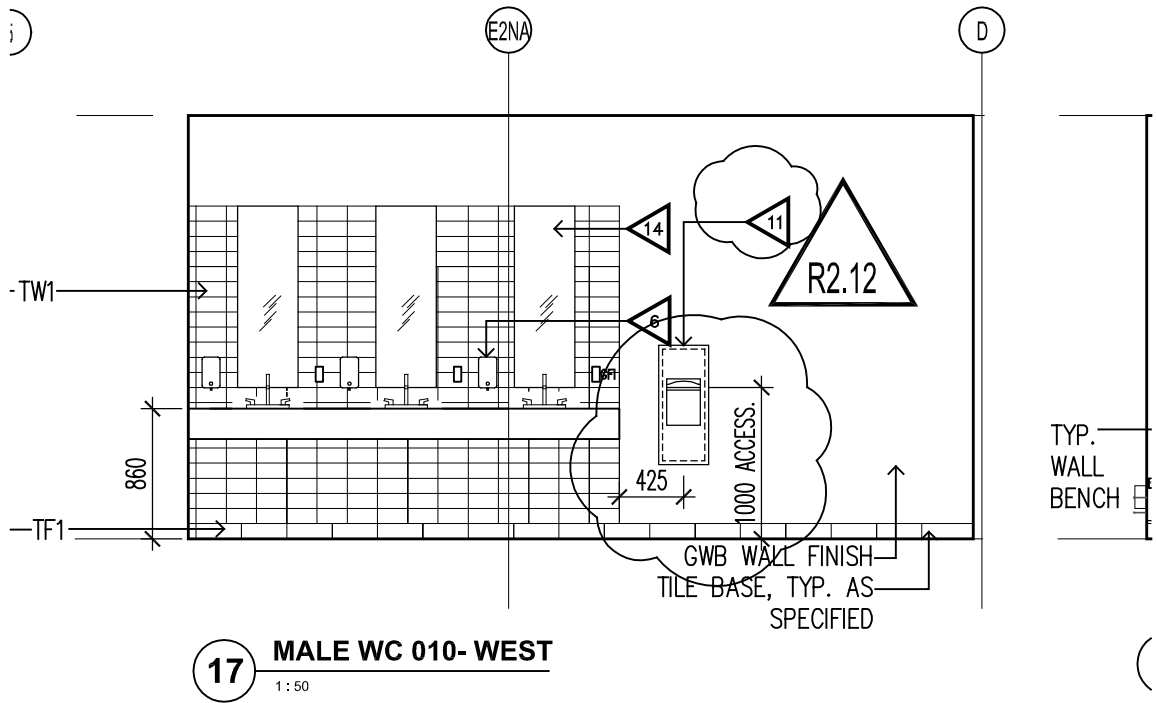
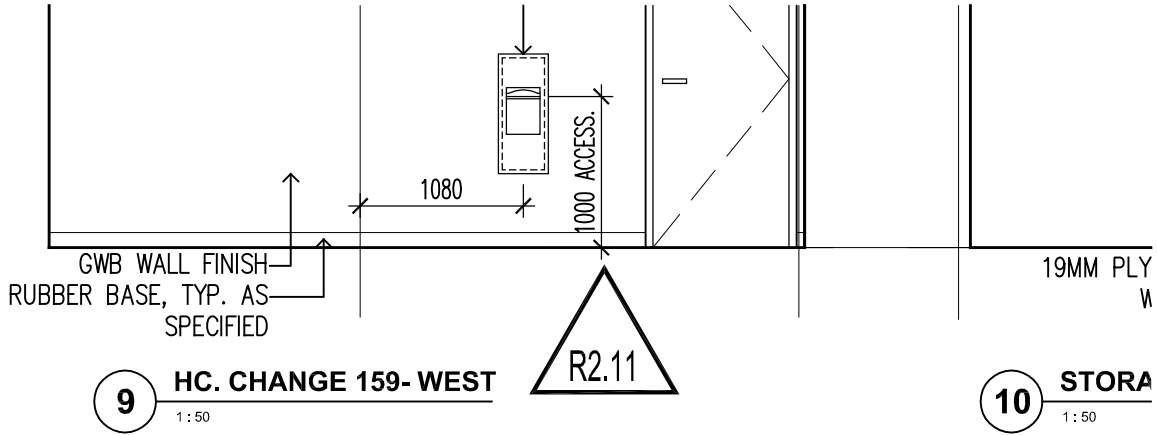
I.U. FIN SLAB

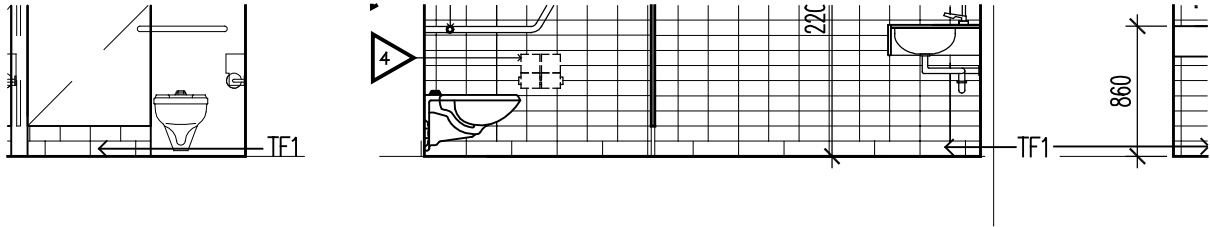
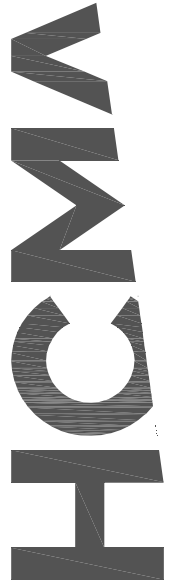


159- SOUTH

9 HC. CHANGE 159- WEST
 1:50



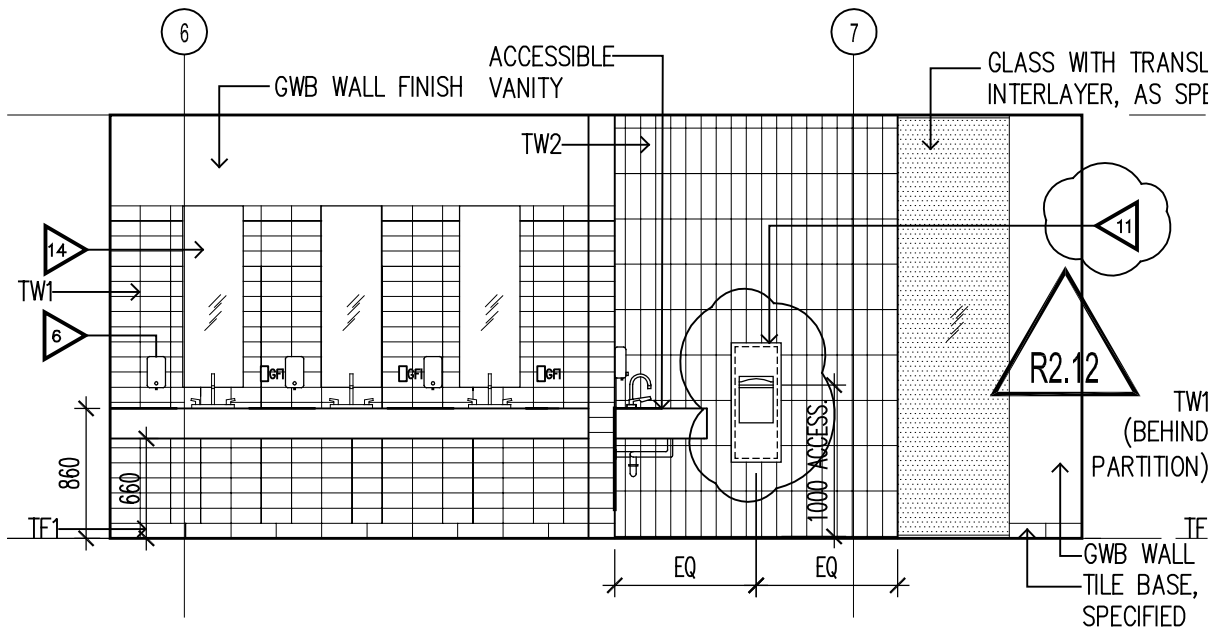




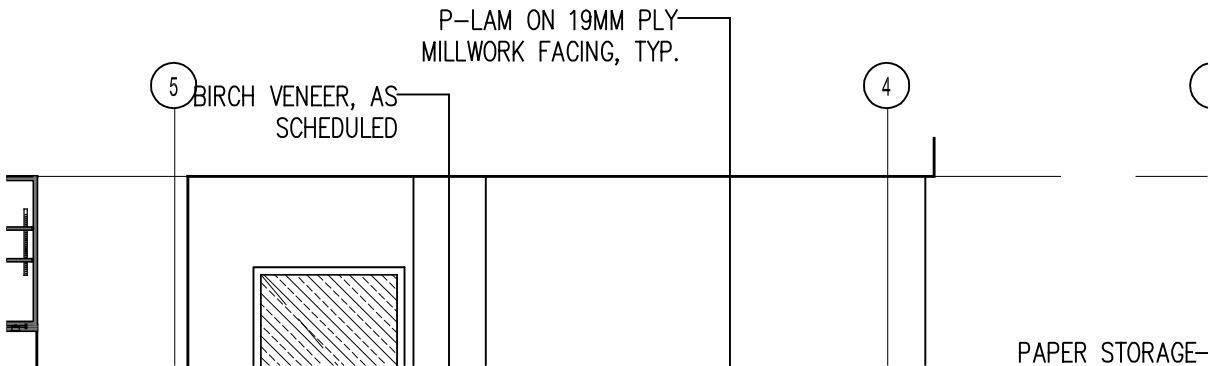
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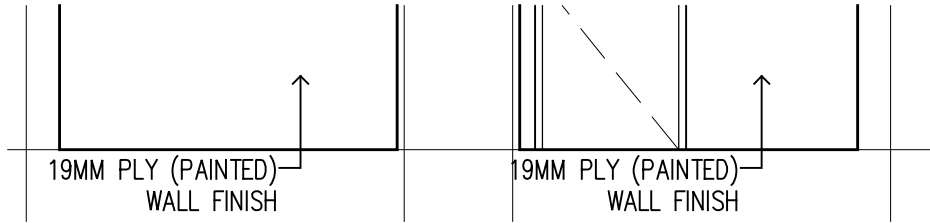
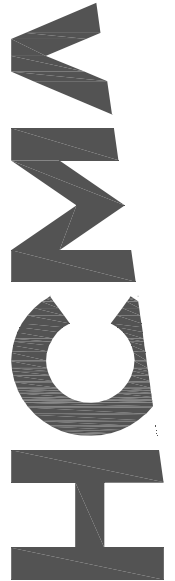
16 MALE WC 010- SOUTH
 1:50

1



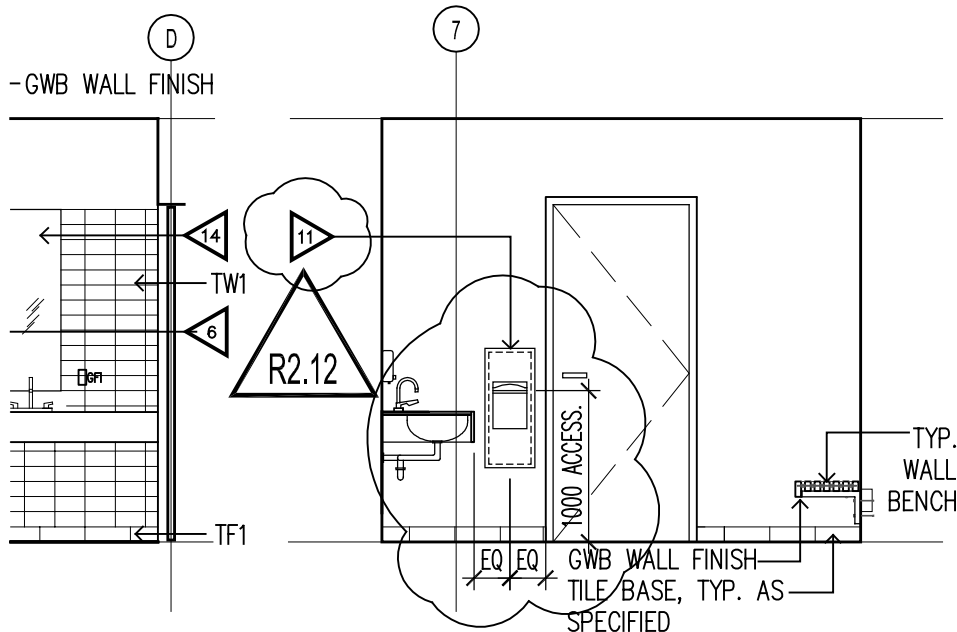
22 FEMALE WC 012- NORTH
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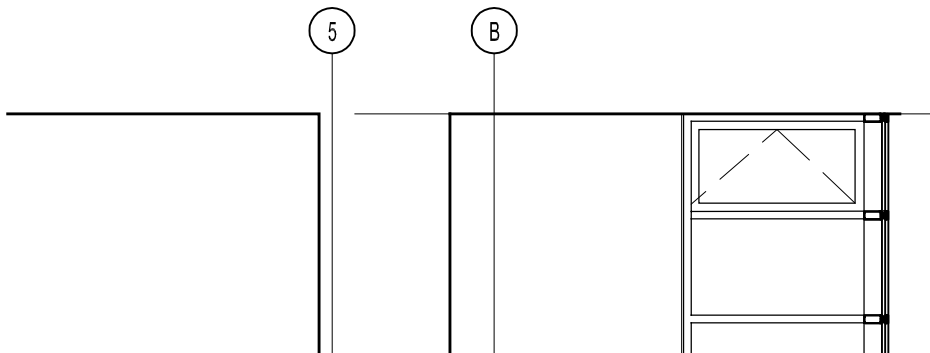
12 ELEC / IT 160- EAST
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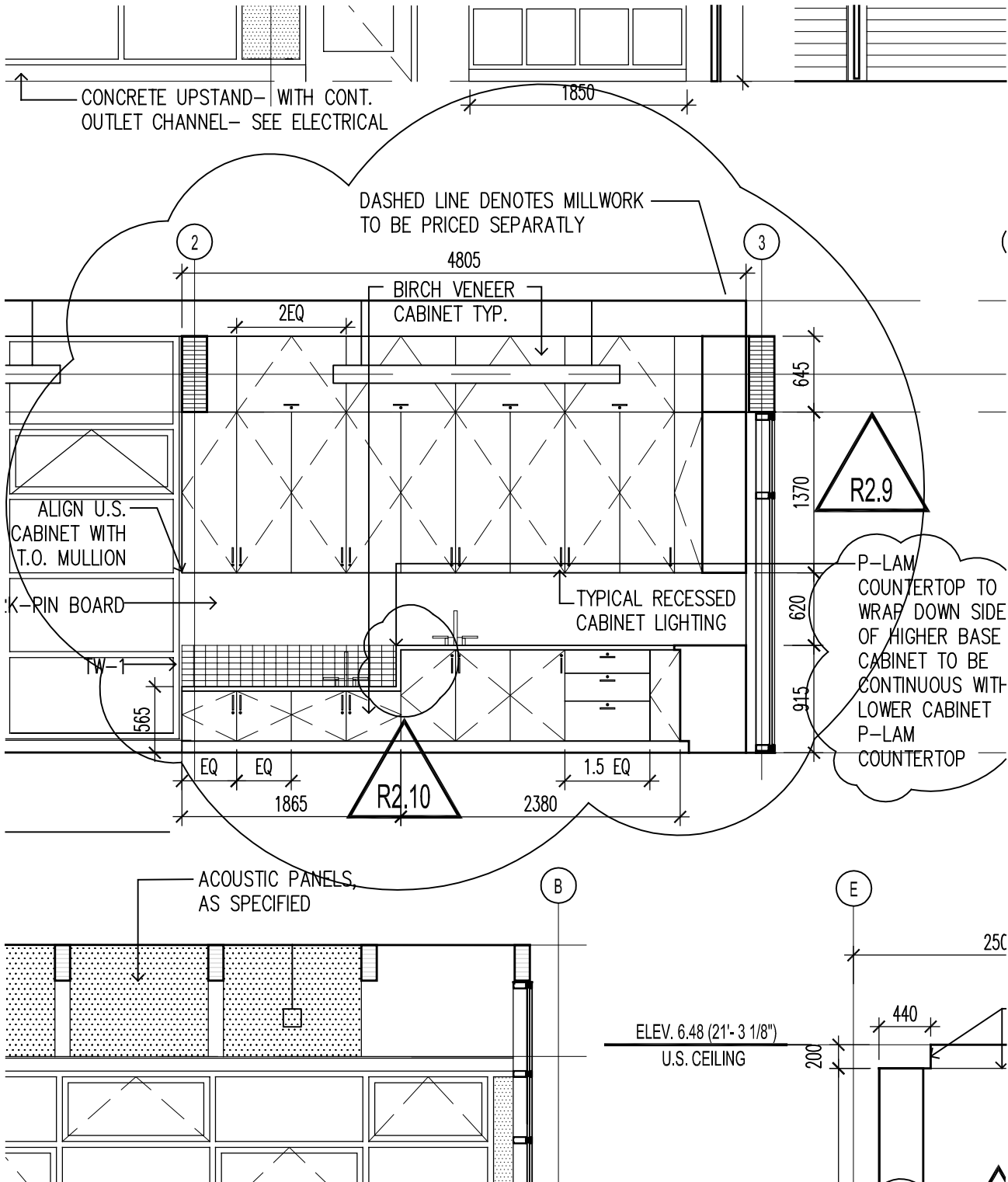
13 ELEC / IT 160- WEST
 1:50



CHANGE 011- WEST

27 UNI CHANGE 011- NORTH
 1:50





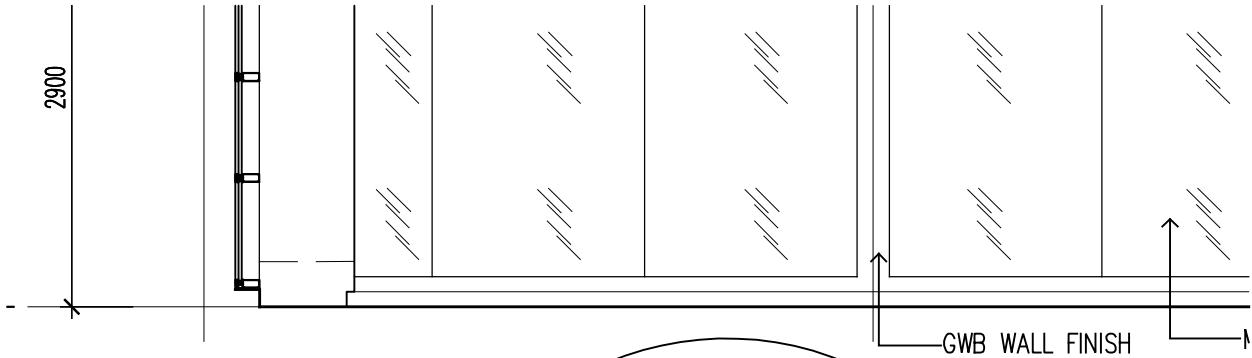
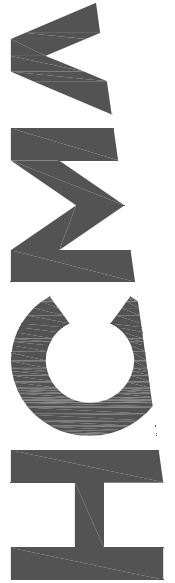
JOB TITLE
 Hamilton Community
 Centre Expansion
 5140 Smith Drive
 Richmond, BC

SHEET TITLE
 REVISE_MILLWORK_MP1_&
 REVISE_COUNTERTOP_MP1
 A5.01/5

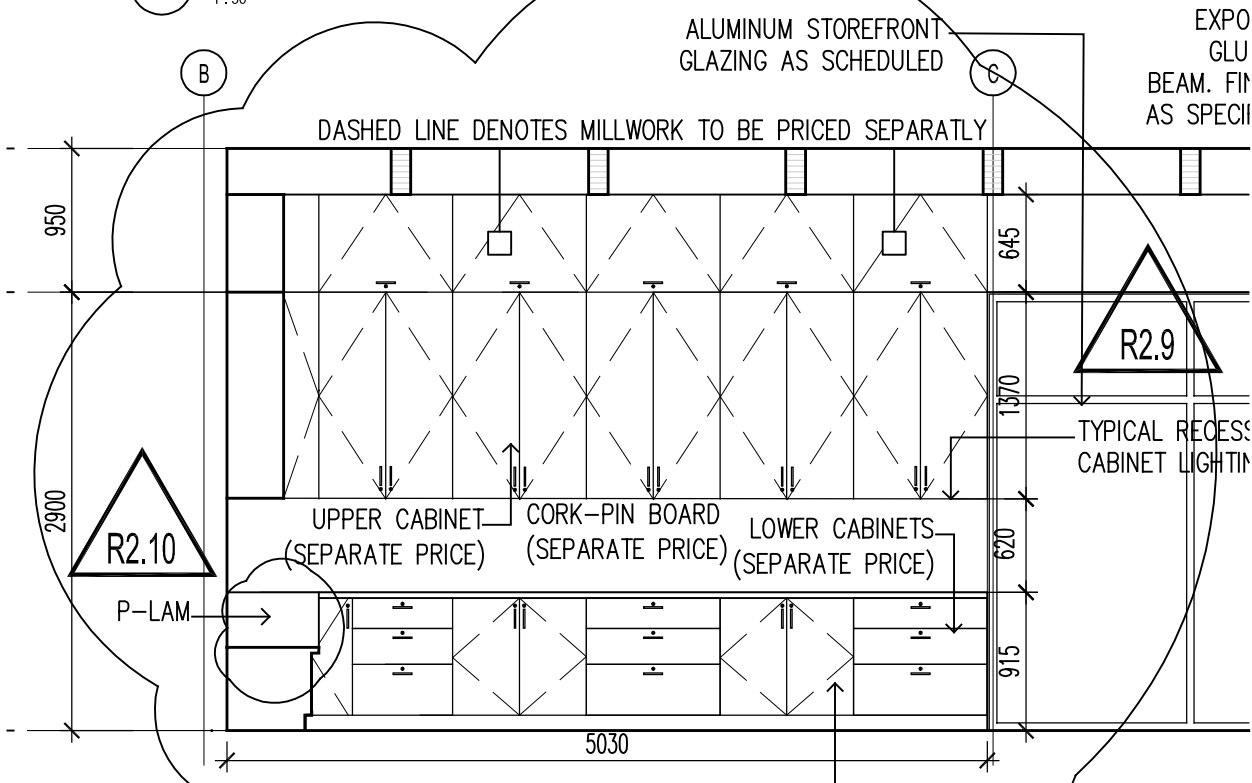
Drawn PW
Checked DP
Job No. 0942

Date JUNE11/2010
Scale 1:50
Ref. ADDENDUM-2

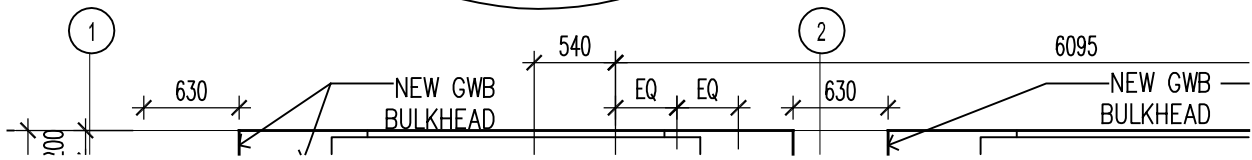
SK-031
 Revision: R0



4 FITNESS CENTRE 006- SOUTH
 1:50



7 MPR 1/ PRESCHOOL 002- EAST
 1:50



END OF ADDENDUM 5